

## Summary of Membership Types and Gender by Club as of February, 2022

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| District      | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                      |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 4 C1 | 1941        | ALTURAS              | 3              | 3                  | 2                  | 1    | 8                 | 7              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 4 C1 | 1942        | ANDERSON             | 2              | 2                  | 1                  | 1    | 6                 | 9              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 4 C1 | 1946        | BURNEY               | 0              | 0                  | 0                  | 0    | 0                 | 40             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 4 C1 | 1949        | CHICO BREAKFAST      | 3              | 3                  | 1                  | 2    | 5                 | 22             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 4 C1 | 1951        | COLUSA               | 0              | 0                  | 0                  | 0    | 3                 | 26             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 4 C1 | 1953        | COTTONWOOD           | 3              | 6                  | 3                  | 3    | 9                 | 11             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 4 C1 | 1955        | ETNA                 | 1              | 1                  | 0                  | 1    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 4 C1 | 1956        | FALL RIVER MILLS     | 8              | 8                  | 8                  | 0    | 12                | 14             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 4 C1 | 1957        | GRIDLEY              | 3              | 3                  | 2                  | 1    | 7                 | 27             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 4 C1 | 1959        | LINDA                | 1              | 1                  | 1                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 4 C1 | 1960        | LIVE OAK             | 4              | 4                  | 2                  | 2    | 3                 | 11             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 4 C1 | 1962        | MERIDIAN             | 1              | 1                  | 0                  | 1    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 4 C1 | 1966        | PARADISE HOST        | 7              | 7                  | 7                  | 0    | 28                | 18             | 0             | 0               | 0    | 0              | 0                 | 46    |
| District 4 C1 | 1967        | QUINCY               | 0              | 0                  | 0                  | 0    | 0                 | 11             | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 4 C1 | 1969        | REDDING HOST         | 3              | 3                  | 3                  | 0    | 11                | 15             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 4 C1 | 1970        | REDDING BREAKFAST    | 2              | 2                  | 1                  | 1    | 4                 | 31             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 4 C1 | 1971        | ENTERPRISE           | 2              | 2                  | 2                  | 0    | 10                | 19             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 4 C1 | 1973        | SHASTA LAKE L C      | 1              | 1                  | 1                  | 0    | 3                 | 2              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 4 C1 | 1975        | SUTTER               | 1              | 1                  | 1                  | 0    | 2                 | 35             | 0             | 0               | 0    | 0              | 0                 | 37    |
| District 4 C1 | 1977        | WEAVERVILLE          | 1              | 1                  | 1                  | 0    | 15                | 26             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District 4 C1 | 1979        | WHEATLAND            | 4              | 4                  | 4                  | 0    | 13                | 14             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 4 C1 | 1981        | WILLOWS              | 4              | 4                  | 4                  | 0    | 11                | 8              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 4 C1 | 1982        | YREKA HOST           | 2              | 3                  | 2                  | 1    | 9                 | 10             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 4 C1 | 30759       | LAKEHEAD             | 5              | 5                  | 4                  | 1    | 33                | 25             | 0             | 0               | 0    | 0              | 0                 | 58    |
| District 4 C1 | 30921       | TRINITY LAKE         | 6              | 6                  | 6                  | 0    | 9                 | 8              | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 4 C1 | 33293       | YUBA CITY PEACH BOWL | 0              | 0                  | 0                  | 0    | 0                 | 29             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 4 C1 | 38253       | HAYFORK              | 0              | 0                  | 0                  | 0    | 12                | 4              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 4 C1 | 42634       | LOMA RICA FOOTHILL   | 10             | 10                 | 10                 | 0    | 44                | 41             | 0             | 0               | 0    | 0              | 0                 | 85    |

**Summary of Membership Types and Gender by Club  
as of February, 2022**

| District              | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total      |
|-----------------------|-------------|---------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|------------|
|                       |             |                           |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |            |
| District 4 C1         | 45867       | HAMILTON CITY             | 0              | 0                  | 0                  | 0         | 5                 | 24             | 0             | 0               | 0        | 0              | 0                 | 29         |
| District 4 C1         | 46952       | PALO CEDRO                | 0              | 0                  | 0                  | 0         | 1                 | 17             | 0             | 0               | 0        | 0              | 0                 | 18         |
| District 4 C1         | 51221       | GRAEAGLE                  | 3              | 3                  | 3                  | 0         | 8                 | 16             | 0             | 0               | 0        | 0              | 0                 | 24         |
| District 4 C1         | 52188       | FOREST RANCH              | 3              | 3                  | 2                  | 1         | 5                 | 10             | 0             | 0               | 0        | 0              | 0                 | 15         |
| District 4 C1         | 60069       | SHINGLETOWN               | 4              | 4                  | 4                  | 0         | 9                 | 4              | 0             | 0               | 0        | 0              | 0                 | 13         |
| District 4 C1         | 64280       | FORT JONES                | 6              | 6                  | 4                  | 2         | 16                | 16             | 0             | 0               | 0        | 0              | 0                 | 32         |
| District 4 C1         | 82586       | ETNA SCOTT VALLEY LIONESS | 0              | 0                  | 0                  | 0         | 9                 | 0              | 0             | 0               | 0        | 0              | 0                 | 9          |
| District 4 C1         | 82605       | YUBA CITY SUNSET BUTTES   | 0              | 0                  | 0                  | 0         | 14                | 0              | 0             | 0               | 0        | 0              | 0                 | 14         |
| <b>Total Members:</b> |             |                           | <b>93</b>      | <b>97</b>          | <b>79</b>          | <b>18</b> | <b>330</b>        | <b>591</b>     | <b>0</b>      | <b>0</b>        | <b>0</b> | <b>0</b>       | <b>0</b>          | <b>921</b> |
| <b>Total Clubs:</b>   |             |                           |                |                    |                    |           | <b>36</b>         |                |               |                 |          |                |                   |            |